

The First Sunday in Lent | Morning Prayer Rite 2

March 9, 2025

Grace: 9:00 a.m. Holy Eucharist, Rite 1, without music (p. 319/340)

(1st, 3rd, and 5th Sundays)

All Saints Chapel: 9:00 a.m. (2nd/4th Sundays)

Grace: 11:00 a.m. Holy Eucharist, Rite 2



Remember to silence all cell phones.

Tower Bell

Prelude *An wasserflussen Babylon*

J. S. Bach

Forty days and forty nights

Opening Hymn #150

Scripture Sentence

Penitential Order

seated, kneeling as able

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel [as able] in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. *Silence may be kept*

Officiant & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Choral Kyrie

Macmillan

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Invitatory and Psalter

standing

Officiant Lord, open our lips.

People **And our mouths shall proclaim your praise.**

All

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Officiant The Lord is full of compassion and mercy:

People **Come let us adore him.**

Jubilate Psalm 100

spoken, in unison

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.

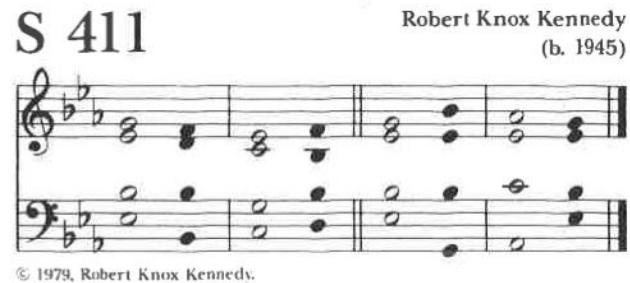
Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Officiant The Lord is full of compassion and mercy:

People **Come let us adore him.**

Psalm 91:1-2, 9-16 *To be sung in unison (seated)*



1 He who dwells in the shelter of the | Most High, * abides under the shadow of the Al | mighty.

2 He shall say to the Lord, "You are my refuge and my | stronghold, * my God in whom I put my | trust." ||

9 Because you have made the Lord your | refuge, * and the Most High your habi | tation,

10 There shall no evil happen to | you, * neither shall any plague come near your | dwelling. ||

11 For he shall give his angels charge | over you, * to keep you in all your | ways.

12 They shall bear you in their | hands, * lest you dash your foot against a | stone. ||

13 You shall tread upon the lion and | adder; * you shall trample the young lion and the serpent under your | feet.

14 Because he is bound to me in love, therefore will I de | liver him; * I will protect him, because he knows my | Name. ||

15 He shall call upon me, and I will | answer him; * I am with him in trouble;

I will rescue him and bring him to | honor.

16 With long life will I | satisfy him, * and show him my sal | vation.

Glory to the Father, and to the | Son, * and to the Holy | Spirit: as it was in the beginning, is | now, * and will be forever. A | men.

A Reading from Paul's Letter to the Romans (10:8b-13).

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." The Word of the Lord. **Thanks be to God.**

Canticle: The First Song of Isaiah (12:2-6)

standing, in unison

Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, and he will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples;

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Gospel of Luke (4:1-13).

seated

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the

devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. The Word of the Lord. **Thanks be to God.**

Homily The Very Rev. Miles Smith

The Apostles' Creed

standing

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers *seated, kneeling as able*

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, for ever and ever. Amen.**

Then follows the Suffrages

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Prayers of the People, Form VI BCP page 392

Offertory Sentence

Offertory Anthem *He journeys to Palestine* (Keith Perry, tenor) Benjamin Britten

Presentation Hymn #380 (v. 3) *Praise God, from whom all blessings flow*

The General Thanksgiving *Officiant & People*

**Almighty God, Father of all mercies, we your unworthy servants give
you humble thanks for all your goodness and loving-kindness to us
and to all whom you have made. We bless you for our creation,
preservation, and all the blessings of this life; but above all for your
immeasurable love in the redemption of the world by our Lord Jesus
Christ; for the means of grace, and for the hope of glory. And, we pray,
give us such an awareness of your mercies, that with truly thankful
hearts we may show forth your praise, not only with our lips, but in our
lives, by giving up ourselves to your service, and by walking before you
in holiness and righteousness all our days; through Jesus Christ our
Lord, to whom, with you and the Holy Spirit, be honor and glory
throughout all ages. Amen.**

Closing Hymn #448 *O love, how deep, how broad, how high*

Officiant Let us bless the Lord

People **Thanks be to God.**

Scripture Sentence

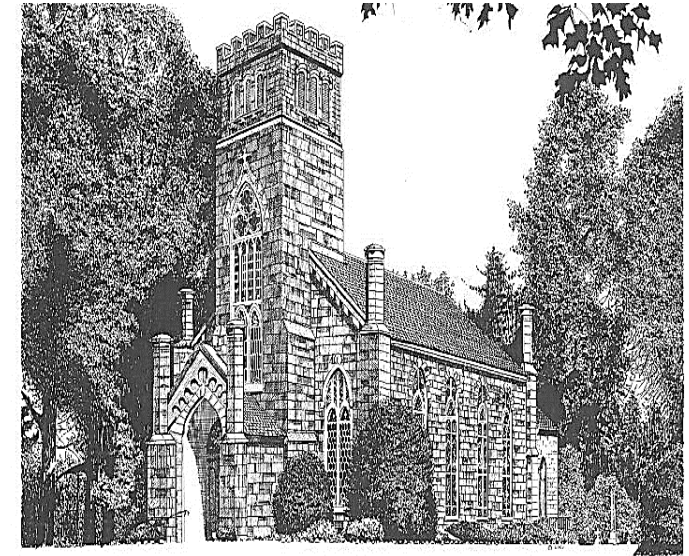
Greeting and Announcements *seated*

Dismissal

Officiant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Fantasia in C minor* J. S. Bach



We open wide the doors of this church to all who desire sincerely to worship the Eternal God whom Jesus revealed as our Heavenly Father. Through our worship we endeavor to know Jesus Christ and make Him known through our lives. We offer our church for the cure of souls who doubt and for the persuasion of those who have found faith difficult; for the encouragement of the discouraged; for the consecration of the strong, for the inspiration of all who face life daringly, and for the ever-deepening assurance of the life Eternal.

The First Sunday in Lent



March 9, 2025

11:00 AM

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