

## The Twentieth Sunday after Pentecost

October 6, 2024

Grace: 9:00 a.m. Holy Eucharist, Rite 1, without music (p. 323/340)

(1st, 3rd, and 5th Sundays)

All Saints Chapel: 9:00 a.m. (2nd/4th Sundays)

Grace: 11:00 a.m. Holy Eucharist, Rite 2



*Remember to silence all cell phones.*

**Prelude** *Variations on Genevan Psalm 24*

Antoni van Noordt

**Opening Hymn #690**

*Guide me, O thou great Jehovah*

**Opening Acclamation**

Book of Common Prayer page 355

Blessed be God, Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity**

**Gloria**

Hymnal S-280

**The Collect of the Day**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### THE WORD OF GOD

**The First Reading**

A reading from the Book of Genesis (2:18-24).

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones

and flesh of my flesh;

this one shall be called Woman,

for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. **The Word of the Lord. Thanks be to God.**

**The Psalm**

A responsive reading from the Psalms (8).

<sup>1</sup>O LORD our Governor, \*

**how exalted is your Name in all the world!**

<sup>2</sup>Out of the mouths of infants and children \*

**your majesty is praised above the heavens.**

<sup>3</sup>You have set up a stronghold against your adversaries, \*

**to quell the enemy and the avenger.**

<sup>4</sup>When I consider your heavens, the work of your fingers, \*

**the moon and the stars you have set in their courses,**

<sup>5</sup>What is man that you should be mindful of him? \*

**the son of man that you should seek him out?**

<sup>6</sup>You have made him but little lower than the angels; \*

**you adorn him with glory and honor;**

<sup>7</sup>You give him mastery over the works of your hands; \*

**you put all things under his feet:**

<sup>8</sup>All sheep and oxen, \*

**even the wild beasts of the field,**

<sup>9</sup>The birds of the air, the fish of the sea, \*

**and whatsoever walks in the paths of the sea.**

<sup>10</sup>O LORD our Governor, \*

**how exalted is your Name in all the world!**

**The Epistle**

A reading from Letter to the Hebrews (1:1-4, 2:5-12).

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

"What are human beings that you are mindful of them, or mortals, that you care for them?"

You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord. **Thanks be to God.**

**Pre-Gospel Hymn #483** (v. 1-3)

*The head that once was crowned with thorns*

**The Gospel Reading**

The Holy Gospel of our Lord Jesus Christ according to Mark (10:2-16).

**Glory to you Lord Christ.**

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them. The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Post-Gospel Hymn #483** (v. 4-6)

*The head that once was crowned with thorns*

**The Homily**

The Rev. Benjamin Webb

**The Nicene Creed**

BCP Page 358

**Prayers of the People, Form IV**

BCP Page 388

**The Confession & Absolution**

BCP Page 360

**The Peace**

### THE HOLY COMMUNION

**Offertory Anthem** *Lord of the Worlds Above*

Eric H. Thiman

**Presentation Hymn #380** (vs. 3)

*Praise God, from whom all blessings flow*

**The Great Thanksgiving Eucharistic Prayer A**

BCP Page 361

**Sanctus**

Hymnal S-129

**The Lord's Prayer**

**The Breaking of the Bread**

*On receiving Communion: All are welcome to the Lord's table, kneeling or standing. Those not baptized but desiring to participate may cross their arms upon their chest and receive a blessing from the priest. Any baptized Christian may receive Communion in one of three ways: (1) In "one-kind", i.e. receiving the bread or the wine alone, declining either by crossing your arms upon your chest. (2) In "both kinds", i.e. eating the bread and then drinking from the chalice, or (3) holding your bread and then intincting (carefully dipping) the bread into the wine before eating. To receive wheat bread extend both hands together. To receive gluten-free bread please extend one hand only. If you have severe celiac disease it is best to consult with the priest before the service. If you need the Sacrament brought to your pew then please notify an usher.*

Communion Hymns #458  
 Post Communion Prayer  
 The Blessing  
 Closing Hymn #376  
 Greetings & Announcements  
 Dismissal  
 Postlude *Finale on Genevan Psalm 24*

*My song is love unknown*  
 BCP Page 365  
  
*Joyful, joyful, we adore thee*  
  
 Antoni van Noordt

We pray for the families of Patty DuPuis and Kimberly Grosso who died this week. We also send prayers for all those affected by the recent devastation of Hurricane Helene, especially those who died during or in the aftermath of the storm; and we pray for a rapid and responsive emergency recovery period on their behalf.

*After the listed names, you will see the parishioner's name in parenthesis that placed the person on our prayer list. You can address the parishioner as to the wellbeing of their family member or friend. The list is revised monthly. Send changes to Kathy Trossi at [ParishAdministrator@gracekeswick.org](mailto:ParishAdministrator@gracekeswick.org)*

***Please carry your bulletin home or place it in the recycling basket as you exit. Thank you!***

**Welcome to our guests!**

We are happy you are visiting Grace Church. Please sign a guest card and leave it in the offering plate. Introduce yourself to our Clergy, after the service and join us for Coffee Hour in the Parish Hall following the 11 am worship service. Thank you!

**Serving this Morning**

- Guest Officiant** – The Reverend Benjamin Webb
- Music Director/Organist** – Joel VanderZee
- Reader** – Mark Zanin (9 am); Lynn Dick (11 am)
- Chaliciest** – Jeb Baker (9 am); Dan Dick (11 am)
- Ushers** – Chris Smith & Reg Woods
- Nursery Staff** – Maureen Breaud
- Vestry on Duty** – Kathy Trossi & Ralph Dammann
- Altar Guild** – Rachel Harrison, Sharon Merrick, & Elizabeth Page
- Coffee Hour** – Team #2

**Altar Flowers**

*In Thanksgiving for Our Family's Many Blessings (Kathy Trossi)*

Please sign up for Sunday service flowers given in memory of or thanksgiving for a loved one or event. You can sign up on the sheet posted in the narthex, call the church office or email [ParishAdministrator@gracekeswick.org](mailto:ParishAdministrator@gracekeswick.org). Make checks payable to Grace Church, with *Altar Flowers* in the memo line (\$75.00 per Sunday). Please feel free to share the dedication and cost of flowers that are for the same Sunday.

**Prayer List**

Edward Wachenfeld, Doug Wachenfeld, Lauren Wachenfeld, (Margaret Wachenfeld), Neil Horner (Chris Horner), Caryn Stefanchik (Beth Davis), Phil Ianna, Dottie Pratt, George Gaige, my brother-in-law, John Hart (Julie Russell), Jane Remington, Reverend Carol Sims, Pooh Johnson, Wanda Martin, Kelly Martin (Wanda Martin's daughter in law), Anne Slator Coyner, Cathy Corlis (Jill Kavanagh), Steve Manos (Jill Kavanagh), Juanita Taylor (Betsy Baten), Bill McCowen, John Fischer (Margaret Wachenfeld's brother), Nikki Henry (Barbara Crawford), Alison Walden, Hugh Gildea, Rohn Laudenschlager, Shirley Gibson (Dot Proffitt's sister), Thomas Kenneth (Kenny) Taylor III (Betsy Baten), Bryan Manning, Judy Forney (LeAnne Brubaker's mother), Wade Mitchell (Wess Mitchell's brother), Sally Faucett Cobb & her son Joe Cobb (Millie Faucett's sister-in-law and nephew), Penny Cady Heyel (Deede Cady's sister-in-law), Lowry Mann (Reg Woods), the Rev. Shelby Owen (Miles Smith), Lindsay Beebe (Sara Lee Barnes), Ruth Wisecarver (Carolyn Zehmer), Louise Anderson (Karen Whitcomb's sister-in-law), Lynn Liptak (Kathie Woods), and Wendy Bell (Beth Sutton's sister).

**Birthdays & Anniversaries this Week**

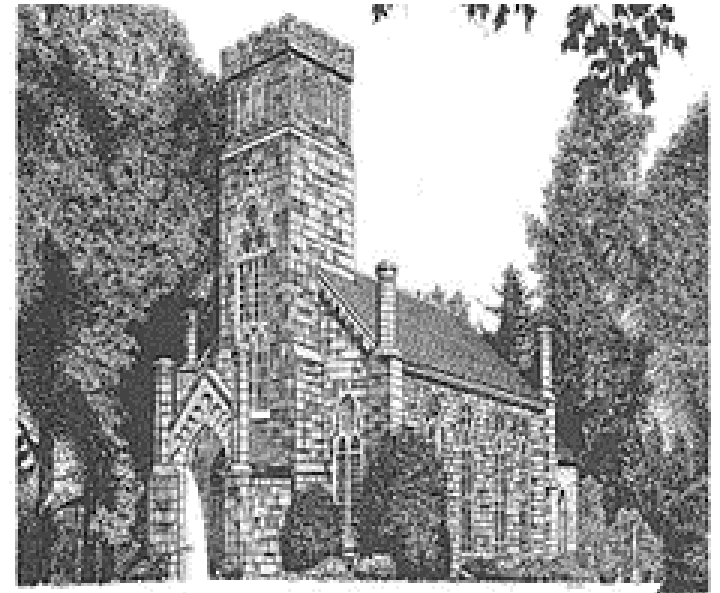
- 10/6 – Bruce Clemons
- 10/7 – Tom Estes, Peter Taylor
- 10/8 – Marcia Nemer, Stephen & Catherine Canterbury (2022)
- 10/9 – Mike Berry, Maryellen Brown
- 10/12 – Deede Cady, Lizzie McCowen, Nate Wiest, John & Jenny Wareham (2019)

**This Week in the Parish**

- Sunday, October 6, 2024 – SHRINE MONT WEEKEND ENDS**  
 9:00 a.m. Holy Eucharist, Rite 1 (Grace)  
 10:00 a.m. Choir Rehearsal (Grace)  
 11:00 a.m. Holy Eucharist, Rite 2 (Grace)  
 Noon Coffee Hour
- Monday, October 7, 2024**  
 4:00 p.m. Salvation Army Dinner (Team #1)  
 7:30 p.m. AA Meeting (Parish Hall)
- Tuesday, October 8, 2024**  
 8:30 a.m. Men of Grace Breakfast Meeting (Sentara MJH Hospital Café)  
 6:30 p.m. Vestry Meeting  
 7:00 p.m. Charlottesville Chapter of the American Guild of Organists Meeting (Church)
- Wednesday, October 9, 2024**  
 Noon Staff Meeting
- Thursday, October 10, 2024**  
 9:30 a.m. Women's Study Group (Conference Room.)  
 4:00 p.m. Renewal 2025 Task Force Meeting (Conference Room)  
 7:00 p.m. Choir Rehearsal
- Friday, October 11, 2024**  
 5:30 p.m. All Saints Chapel Reserved for Use
- Saturday, October 12, 2024**  
 8:30 a.m. All Saints Chapel Reserved for Use  
 5:30 p.m. All Saints Chapel Reserved for Use
- Sunday, October 13, 2024**  
 9:00 a.m. Holy Eucharist (All Saints)  
 10:00 a.m. Choir Rehearsal (Grace)  
 11:00 a.m. Holy Eucharist, Rite 2 (Grace)  
 Noon Coffee Hour  
 4:00 p.m. Blessing of the Animals (Grace)  
 5:30 p.m. All Saints Chapel Reserved for Use  
 Noon Coffee Hour

**Announcements**

**Discretionary Fund Sunday** - The Vestry has designated the *First Sundays of each month* for any gifts you wish to make to the Clergy Discretionary Fund. This is a fund that exists in every Episcopal parish and is utilized under the discretion and supervision of the Rector to confidentially help people in need and assist in the ministry and mission of the parish beyond the regular budget. This fund is accountable and audited along with all the other church funds. **If you wish to make a contribution to this fund, please make checks out to Grace Church and write: Clergy Discretionary Fund in the note.** Thank you.



We open wide the doors of this church to all who desire sincerely to worship the Eternal God whom Jesus revealed as our Heavenly Father. Through our worship we endeavor to know Jesus Christ and make Him known through our lives. We offer our church for the cure of souls who doubt and for the persuasion of those who have found faith difficult; for the encouragement of the discouraged; for the consecration of the strong, for the inspiration of all who face life daringly, and for the ever-deepening assurance of the life Eternal.

***The Twentieth Sunday after Pentecost***



**October 6, 2024**  
 Eleven O'clock in the Morning

Grace Episcopal Church  
 Office Hours: 8 am – 2 pm/Tuesday - Thursday  
 A parish of the Episcopal Diocese of Virginia  
 P. O. Box 43 Keswick, Virginia  
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